

EXCISE BOARD OF CLEVELAND COUNTY

AGENDA

July 25, 2013

8:30 A.M.

REGULAR MEETING

CLEVELAND COUNTY OFFICE BUILDING

201 SOUTH JONES, SUITE 200

NORMAN, OKLAHOMA 73069

A. Meeting called to order.

B. Quorum call.

C. Approve, Amend, or Modify the Minutes: of the Regular Meeting of July 1, 2013.

D. Items of Business: Discussion, Consideration, and/or Action regarding the following:

1. Approve the following Cash Fund Appropriations Lapsed Balances:

a.	Co. Assessor's Revolving	\$	453.00
b.	Bridge Capital Improvement	\$	28.17
c.	Co. Bridge & Road Improvement	\$	47,852.75
d.	Co. Commissioners Bldg. Fund	\$	12.54
e.	Co. Clerk's Lien Fee	\$	7,217.20
f.	Co. Clerk's Preservation Fee	\$	28,062.59
g.	Court Clerk Revolving	\$	9,955.46
h.	DA Incarceration Costs	\$	641.55
i.	Drug Court Revolving Fund Adult	\$	555.20
j.	Co. Fair Board	\$	8,941.40
k.	Highway Unrestricted	\$	819,093.05
l.	S.T.O.P. Violence Against Women	\$	2,706.00
m.	Sheriff Cleve. Co. Justice Center	\$	146,397.82
n.	Co. Sheriff Commissary	\$	22,616.71
o.	Sheriff Courthouse Security Service Fee	\$	3,400.59
p.	Co. Sheriff Environmental Reward	\$	69.00
q.	Sheriff Jail Fund	\$	7,162.77
r.	Co. Sheriff Federal Share Revenue	\$	4.05
s.	Co, Sheriff Revolving	\$	134,872.64
t.	Co. Sheriff Service Fees	\$	69,871.65
u.	Sheriff Mobile Command Ctr. Donation	\$	250,000.00
v.	Co. Treasurer's Certification Fee	\$	5,865.00
w.	County Health	\$	11,892.25
x.	Sales Tax	\$	652,553.79

E. New Business:

(As per 2001 O.S. 25 § 311.A.9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

F. Board Members Discussions regarding County Business.

G. Public Comment:

(Comments from public will be allowed on any item listed in the agenda or discussed by the Commissioners in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

H. Adjourn

Date & Time Posted: _____

County Clerk